

Message

From: CN=Sonia Altieri/OU=DC/O=USEPA/C=US [CN=Sonia Altieri/OU=DC/O=USEPA/C=US]
Sent: 4/13/2012 9:23:17 PM
To: CN=Palmer Hough/OU=DC/O=USEPA/C=US@EPA
CC: CN=Antonio Bravo/OU=DC/O=USEPA/C=US@EPA;CN=Scott Fraser/OU=DC/O=USEPA/C=US@EPA;CN=Stephanie Vonfeck/OU=DC/O=USEPA/C=US@EPA;CN=Travis Loop/OU=DC/O=USEPA/C=US@EPA; N=Scott Fraser/OU=DC/O=USEPA/C=US@EPA;CN=Stephanie Vonfeck/OU=DC/O=USEPA/C=US@EPA;CN=Travis Loop/OU=DC/O=USEPA/C=US@EPA; N=Stephanie Vonfeck/OU=DC/O=USEPA/C=US@EPA;CN=Travis Loop/OU=DC/O=USEPA/C=US@EPA; N=Travis Loop/OU=DC/O=USEPA/C=US@EPA
Subject: Re: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16
Attachments: fraser.scott@epa.gov; fraser.scott@epa.gov

Of course! Scott will add Rachel to the meeting invite.

-----Palmer Hough/DC/USEPA/US wrote: -----

To: Sonia Altieri/DC/USEPA/US@EPA
From: Palmer Hough/DC/USEPA/US
Date: 04/13/2012 11:29AM
Cc: Antonio Bravo/DC/USEPA/US@EPA, Scott Fraser/DC/USEPA/US@EPA, Stephanie Vonfeck/DC/USEPA/US@EPA, Travis Loop/DC/USEPA/US@EPA
Subject: Re: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16

Sonia:

Can we also add Rachel Fertik to the meeting invite for Monday. She works on Bristol Bay as well as WOUS (in case that comes up during the Q and A).

-Palmer

Palmer Hough, Environmental Scientist
tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division
U.S. EPA Headquarters (MC 4502T)
1200 Pennsylvania Avenue, NW
Washington, DC 20460
www.epa.gov/wetlands

Inactive hide details for Sonia Altieri---04/12/2012 10:42:24 AM---I'm up and running again (Lotus Notes). Here's the latest Sonia Altieri---04/12/2012 10:42:24 AM---I'm up and running again (Lotus Notes). Here's the latest information on this upcoming meeting. S

From: Sonia Altieri/DC/USEPA/US
To: Stephanie Vonfeck/DC/USEPA/US@EPA, Antonio Bravo/DC/USEPA/US@EPA
Cc: Scott Fraser/DC/USEPA/US@EPA, Travis Loop/DC/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA
Date: 04/12/2012 10:42 AM
Subject: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16

I'm up and running again (Lotus Notes). Here's the latest information on this upcoming meeting. Scott was just informed that the Administrator will not be providing opening remarks. She will be in listening mode.

Scott is asking for briefing notes/Q&As on issues to be raised, responses, and messages....What are the key issues that will most likely be raised in this session? How will these be answered?

----- Forwarded by Sonia Altieri/DC/USEPA/US on 04/12/2012 10:31 AM -----

From: Scott Fraser/DC/USEPA/US
To: Elizabeth Blackburn/DC/USEPA/US@EPA, Travis Loop/DC/USEPA/US@EPA, Sonia Altieri/DC/USEPA/US@EPA, Andrea Drinkard/DC/USEPA/US@EPA
Cc: Dru Ealons/DC/USEPA/US@EPA, Alisha Johnson/DC/USEPA/US@EPA
Date: 04/12/2012 10:25 AM
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

Thanks Liz. I need to get materials into Dru in the next hour. Sonia has some of them for the recent briefing but she's having computer issues as am I. Also, I'm still trying to locate the R10 presentation I saw a hard copy of.

One additional change to the ROS, the Administrator will not begin with opening remarks. If there are key messages and talkers specific to the agenda items the sportsmen will be raising, that would be key.

Thanks!

Scott W. Fraser
Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

Inactive hide details for Elizabeth BlackburnElizabeth Blackburn

----- Original Message -----

From: Elizabeth Blackburn
Sent: 04/12/2012 12:01 AM EDT
To: Scott Fraser; Travis Loop; Sonia Altieri; Andrea Drinkard
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16
Hi Scott

Sorry for delay. Will confirm who is attending tomorrow?.

Liz
Liz Blackburn
USEPA, Office of Research and Development
202-564-2192
Cell 202-436-2453

Inactive hide details for Scott FraserScott Fraser

----- Original Message -----

From: Scott Fraser
Sent: 04/11/2012 11:35 AM EDT
To: Travis Loop; Sonia Altieri; Elizabeth Blackburn; Andrea Drinkard
Subject: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16

Please see the draft event plan attached below.

As Murphy would have it, I got served up a Blue Screen of Death and my laptop has been in the shop for a couple days. I haven't been able to update the event plan with this additional info:

- EPA sr. staff at the event
- EPA supporting staff
- Additional 30 min Q&A with staff and sportsmen (12:00 - 12:30)

Please plan on your AA or DAA attending and a few staff members to help with the Q&A - the sportsmen's issues will cover the topics in the event plan which is mostly focused on the Bristol Bay issue. So I'm thinking Nancy, Lek, Janet, Benita. Both Janet and Benita recently met with a group of Women Leaders in the Outdoors including two women who will be in attendance at Monday's event.

Also, Jim Pendergast recommended we include Palmer Hough of the Wetlands Division and Jeff Frithsen with ORD. Regardless, I'll leave it up to you guys as who's best to bring to the table... WOUS is certainly key as well.

I will need talking points on the agenda topics and background on the Bristol Bay assessment by COB today. I saw a presentation recently by R10 on the assessment that looked helpful, but I don't have a copy. I need to get all these docs to the Administrator by Thurs morning - hence the rush.

Thank you!!
Bb) 202-295-7507

Scott W. Fraser
Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

Inactive hide details for Scott FraserScott Fraser

----- Original Message -----
From: Scott Fraser
Sent: 04/05/2012 08:24 PM EDT
To: Dru Ealons
Cc: Doretta Reaves; Sherry Stewart
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16
Even better.

Here's the draft event plan and the flyer for the Sportsmen for Bristol Bay Summit reception on the 17th that I will be attending.

[attachment "Event Plan - Sportsmen for Bristol Bay April 16.doc" deleted by Elizabeth Blackburn/DC/USEPA/US]
[attachment "SptsSummit.ReceptLogos.pdf" deleted by Elizabeth Blackburn/DC/USEPA/US]

Scott W. Fraser

Office of Public Engagement
Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

Inactive hide details for Dru Ealons---04/05/2012 08:07:53 PM---This is great! Let's hold before sending to security. I will Dru Ealons-

--04/05/2012 08:07:53 PM---This is great! Let's hold before sending to security. I will ask scheduling and advance to handle.

From: Dru Ealons/DC/USEPA/US
To: Scott Fraser/DC/USEPA/US@EPA
Cc: Doretta Reaves/DC/USEPA/US@EPA, Sherry Stewart/DC/USEPA/US@EPA
Date: 04/05/2012 08:07 PM
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

This is great! Let's hold before sending to security. I will ask scheduling and advance to handle. :-)
Dru Ealons, Director
Office of Public Engagement
202.573.3063

Inactive hide details for Scott FraserScott Fraser

----- Original Message -----

From: Scott Fraser
Sent: 04/05/2012 08:02 PM EDT
To: Dru Ealons
Cc: Doretta Reaves; Sherry Stewart
Subject: Sportsmen for Bristol Bay Event with Administrator - April 16
Total current participants: 40

Doretta/Sherry: please get this participant list to security. I split the group so half arrive at the North Lobby and half through the South Lobby. Please confirm that's how security will process the guests.

[attachment "Sportsmen for Bristol Bay guest list.xlsx" deleted by Dru Ealons/DC/USEPA/US]

ROS

11:30 - 11:32 Dru Ealons Welcome; Administrator Introduction

11:32 - 11:35 Administrator's Opening Remarks

11:35 - 11:39 Chris Wood, President & CEO Trout Unlimited

- Chris introduces Sportsmen for Bristol Bay
- Recap of 10 AM meeting with White House
- Overview of hunter/angler efforts to build support for EPA and the Administration on this issue

11:39 - 11:44 (name TBD) Pollster from Benenson Group

- Description of recent national polling and results regarding sportsmen attitudes about protecting Bristol Bay

11:44 - 11:48 Jason Metrokin, President and CEO, Bristol Bay Native Corporation

- BBNC's commitment to responsible development
- The economic importance of hunting and angling in Bristol Bay

11:48 - 11:52 Whit Fosburgh, President and CEO, Theodore Roosevelt Conservation Partnership

- Overview of TRCP and position on Bristol Bay
- Upcoming public push from hunters and anglers for a 404c Action

11:52 - 12:00 General Discussion/ Q&A

12:00 Conclusion

Revised bio compilation doc

[attachment "Sportsman Summit Bio page 5Apr12.doc" deleted by Dru Ealons/DC/USEPA/US]

Scott W. Fraser

Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov